

## **FULL-TIME EXPERIENCE**

### **Bank of America**

600 Peachtree Street NE, Suite 1500, Atlanta, GA 30308, 1996-2000

Vice President/Senior Art Director, Senior Print Production Manager, Designer/Editor: Managed and designed internal and external publications. Directed production department handling nearly \$2 million annual budget.

Charged with developing bank communications strategies, concentrating on benefits packages. Headed staff of four.

### **The Scranton Times-Tribune**

149 Penn Avenue, Scranton, PA 18501, 1993-1996

Design Director: Managed design, graphics and photography staffs. Served as newsroom coordinator and trainer for Windows-based pagination and editorial systems. Served as redesign coordinator.

### **Inside Tennis**

2220 Mountain Boulevard, Suite 200, Oakland, CA 94611-2905, 1992-1993

Art Director/Production Manager: Directed editorial and advertising design, art, graphics and photography.

### **InfoWorld**

155 Bovet Road, Suite 800, San Mateo, CA 94402, 1991-1992

Design Director, Art Director: Directed design, art, graphics and photography and served as key manager involved in the conversion to desktop publishing. Contracted free-lance photographers and artists.

### **The Bakersfield Californian**

1707 "Eye" Street, Bakersfield, CA 93302, 1988-1991

Assistant Managing Editor, Photo/Design Editor: Supervised editorial design, heading eleven-member art and photo staffs and directing twenty designers. Managed all aspects of special projects, such as multi-day series.

### **The Town Talk**

1201 Third Street, Alexandria, LA 71301, 1986-1988

Graphics Editor, Photo/Design Editor: Directed seventeen-member design, photo and art/graphics staff.

Supervised universal design and pagination desk. Served as redesign coordinator.

## **TEACHING EXPERIENCE**

### **North Georgia College & State University**

Assistant Professor, 2005-2006; Graphic Technology, Computer Design and Imaging,  
(QuarkXPress, Photoshop, Illustrator, InDesign, Dreamweaver, Flash)

Adjunct, 2001 – 2005

**Art Institute of Atlanta**, Adjunct; Graphic Design Layout, Fall 2000, (QuarkXPress)

**Michigan State University**, Graduate student; Introduction to Photojournalism 1984 – 1985

**Lansing Community College**, Adjunct; Advanced Photojournalism, 1985

## **KRC COMMUNICATIONS (OWNER)**

### **Magazine and yearbook production**

United States Tennis Association Southern, Southern Tennis yearbook, 1999-2007  
Southern League magazine, 1996-2000, USTA Georgia yearbook, 2002-2005

### **Advertising, brochures, newsletters, corporate identity and graphic design**

Johns Creek Chamber of Commerce, Chick-fil-A, globalspeak, The Summit of Dahlonoga, Sona Laser Centers, Salon 21, Creative Continuity (Burger King, Emory University), USTA, W. Butler Legal, The Phoenix Society of Atlanta, Flying Fotos, Flagstone Hospitality, FormSource, Georgia Merit System, Georgia 1st, Boys & Girls Clubs of America, Bates Travel & Tourism

### **Websites**

TennisReporters.net, InsideTennis.com, EcoQuestInternational, Oceepark.com, Georgiaphilharmonic.org, ITWA.org (International Tennis Writers Association), Hoochlacrosse.com, Hoochbaseball.com, Hoochhoops.com, Phoenixatlanta.org, Hoochfootball.com, Scouttroop27.com, TVMatchpoint.com, GrandSlamSportsCenter.com

### **Photography/Reporting**

Newsweek, Yankee magazine, The New York Times, Tennis magazine, The Washington Post, American Photographer, NetNews, The Cleveland Plain Dealer, Fairfield County magazine, Connecticut magazine, Goal magazine

### **Newsletters**

Visual Communication Quarterly, The Phoenix Society of Atlanta, Partners/Georgia Merit System, USTA Northern California, Birchwood Racquet Club

## **EDUCATION**

### **Michigan State University**

Master of Arts in Journalism. Concentration: Design, accounting for 25 credit hours, 1986  
Thesis: The Influence of USA Today's Visual Style

### **Poynter Institute for Media Studies**

Newspaper Management and Entrepreneurship Program  
Ten-week, full-time training program. Fellowship awarded, 1985

### **Central Connecticut State University**

Bachelor of Arts in English. Concentration: Writing, 1978

### **Rhode Island School of Photography**

Certificate awarded. Black and White Photography, 1973

## **SOFTWARE SKILLS**

Expert: Adobe Creative Suite – Photoshop, Illustrator, InDesign, Dreamweaver, Flash) and QuarkXPress.

Taught this software at North Georgia College & State University

Intermediate: Microsoft Office – Word, PowerPoint, Excel, Adobe Acrobat, Adobe Premiere, CSS, FlightCheck

## **SELECTED AWARD HIGHLIGHTS**

2003 USTA Media Excellence Award, Broadcast Media, awarded to TennisReporters.net

(only Internet site to win award)

2003-2004 Golden Web Awards, awarded to TennisReporters.net

1997 International Association of Business Communications, Silver Quill Award of Merit,  
Employee Communications, District 2

1992 Society of News Design, Bronze medal, photo illustration

1985 National Press Photographers Association, Northern Region, First place, sports feature

1984 Connecticut News Photographers Association, First place, news picture story

1984 New England Associated Press News Executives Association

Second place; 50,000 or more circulation; multiple feature

Second place; 50,000 or more circulation; feature

## **PROFESSIONAL AFFILIATIONS (OVER THE COURSE OF HIS CAREER)**

Georgia Art Educators Association

Society of News Design

National Press Photographers Association

Connecticut News Photographers

## **EXHIBITIONS (SELECTED)**

Atlanta Celebrates Photography/North Georgia Photographic Society, Dawsonville, GA, 2005

North Georgia College & State University, 2002-2004

Bridgeport (CT) Library and Fairfield County (CT) Library System, 1984

Pike County (PA) Arts & Crafts Show, 1976-1984

## **COMMUNITY SERVICE**

United States Tennis Association Southern Section – Public Relations committee member, 2003-present

Johns Creek Community Association – Communications Committee chair, 2006-present

Johns Creek Chamber of Commerce – Website Committee chair, Arts & Cultural Committee member, 2007-present

Ocee Cougars/Chattahoochee Junior Cougars travel baseball team – coach, 2003-2005

The Springs United Methodist Congregation, Cumming, GA – musician, 2003-2005

United States Tennis Association Middle States Section – Publicity committee member, 1995-1996

Ocee Park, Mt. Pisgah United Methodist Church Little Leagues – manager, coach, 1998-2004

North Georgia Walk to Emmaus – Coordinating Board member, newsletter editor, 1999-2001

Clarks Green (Pa.) United Methodist Church – Administrative Board member, 1995-1996

Greater Bridgeport Arts Council – Board member, 1983-1984